

# Seneca County 4-H Horse Project Records



Keeping good records is an important part of your 4-H work. Accurate records will tell others about your work and progress and will help you to become a better horseman.

You should answer all of the questions under "General Information" at the beginning of the project. Some of the questions will ask you to establish goals for the coming year. Each 4-H horse club member is encouraged to set at least one goal, which he or she plans to attain during the project year.

### General Information

Name of horse \_\_\_\_\_

Age \_\_\_\_\_

Breed \_\_\_\_\_

Reg. or grade \_\_\_\_\_

Sex \_\_\_\_\_

Height \_\_\_\_\_

Color and markings

Pedigree:

\_\_\_\_\_ Grand Sire

\_\_\_\_\_ Sire

\_\_\_\_\_ Grand Dam

\_\_\_\_\_ Your Horse

\_\_\_\_\_ Grand Sire

\_\_\_\_\_ Dam

\_\_\_\_\_ Grand Dam

How long have you owned/leased your horse? \_\_\_\_\_ Was the horse raised by you?

\_\_\_\_\_ How do you plan to become a better horseman this year?

What 4-H horse activities do you plan to participate in this year? \_\_\_\_\_

What Major goal do you plan to attain or what skill do you plan to develop during the course of this project?

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**Place a picture of you and your horse below.**





## Feeding Records

Feed Type	Jan.	Feb.	Mar	Apr.	May	June	July	Aug.	Sept	Oct.	Nov.	Dec.
Grain (lb./day) *												
Hay (lb./day) *												
Pasture (days)												
Total Feed Cost (month)												

\* Average lb./day for given month

Discuss with and get information from, a veterinarian about the following:

a. Signs of colic.

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b. Types of wormers and methods of administration.

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c. The horse's normal temperature, resting pulse rate and resting respiration rate and how to find them.

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d. Develop a yearly vaccination schedule for your horse.

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Draw a picture of a type of worm and identify the type of worm.

### Riding Experience

1. Riding Record – Report the number of hours you spent riding.

Month	Type of Riding	Number of Hours
January		
February		
March		
April		
May		
June		
July		
August		
September		
October		
November		
December		

2. List the type and date of judging contests and/or trail rides you participated in (any level).

Date	Event

3. List the type and date of clinics, tours, and/or demonstrations you attended (any level).

Date	Event

4. List the names of horse magazines you read regularly:

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List any films, videos watched on horse care or training.

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List any horse farm visits /tours.

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### **Club Experience**

1. List dates and locations of at least five 4-H club meetings you attended.
  
  
  
  
  
  
  
  
  
  
2. What is the 4-H Pledge?
  
  
  
  
  
  
  
  
  
  
3. What is the 4-H Motto?
  
  
  
  
  
  
  
  
  
  
4. What are the 4-H Colors?
  
  
  
  
  
  
  
  
  
  
5. List the date(s) and title(s) of any speech, demonstration, clinic or workshop given by another 4-H member.
  
  
  
  
  
  
  
  
  
  
6. List the date that you helped with a 4-H club community service project and what the project was.  
Date and project name(s):

**Place a picture of you at a club activity below.**

## Horse Show Records \* Including 4-H Shows and Non-4-H Shows

Date	Show	Location
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### Financial Summary

#### Income

Animals Sold	_____
Equipment Sold	_____
Total Premiums	_____
Other: _____	_____
_____	_____
_____	_____
<b>Grand Total of Income</b>	<b>\$ _____</b>

#### Expenses

Total Equipment Costs	_____
Total Grain, Hay and Pasture Costs	_____
Total Bedding and Boarding Costs	_____
Total Veterinary Costs	_____
Total Farrier Costs	_____

Total Show Entry Fees	_____
Other: _____	_____
_____	_____
_____	_____
<b>Grand Total of Expenses</b>	<b>\$_____</b>

### Progress Summary

1. What have you taught your horse this year?

\_\_\_\_\_

\_\_\_\_\_

2. What have you learned in the areas of:

a. Tack and Equipment Care

\_\_\_\_\_

\_\_\_\_\_

b. Horse Nutrition and Feeding Management

\_\_\_\_\_

\_\_\_\_\_

c. Veterinary Care

\_\_\_\_\_

\_\_\_\_\_

d. Foot Care

\_\_\_\_\_

\_\_\_\_\_

e. Grooming and Fitting

\_\_\_\_\_

\_\_\_\_\_

f. Horse Judging and Selection

\_\_\_\_\_

\_\_\_\_\_

g. What goal(s) did you attain and/or skill(s) did you develop?

\_\_\_\_\_

\_\_\_\_\_







